| \~ <u>.</u> | | PTO/SB/21 (0- | 1-04) |
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| The state of the s | Application Number | 10/721,678 | |
| TRANSMITTE | Filing Date | November 25, 2003 | |
| FORM | First Named Inventor | CROWE John H. | |
| (to be used for all correspondence after initial filing) | Art Unit | | |
| | Examiner Name | | |
| Total Number of Pages in This Submission | Attorney Docket Number | 02307O-149720US | |

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| ENCLOSURES (Check all that apply) | | | | | | |
| F | Fee Transmittal Form | | Drawing(s) | 1 1 1 | | ance Communication ogy Center (TC) |
| [| Fee Attached | | Licensing-related Papers | | nmunication to Board and Interferences | |
| A | Amendment/Reply After Final | | Petition Petition to Convert to a | (Ap | nmunication to TC ce, Brief, Reply Brief) | |
| L | Affidavits/declaration(s) | | Provisional Application Power of Attorney, Revocation | | Information | |
| | | | Change of Correspondence Address | Oti | | osure(s) (please |
| 一 | Extension of Time Request Express Abandonment Request | | Terminal Disclaimer | Return Po | entify belostcard; | ow): |
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| Certified Copy of Priority Document(s) Remarks The Commissioner is authorized to charge any additional fees to Deposit Account 20-1430. | | | | | dditional fees to Deposit | |
| Response to Missing Parts/ Incomplete Application | | | · | | | |
| Response to Missing Parts under 37 CFR 1.52 or 1.53 | | | · | | | |
| | SIGN | ATURE | OF APPLICANT, ATTORNEY, O | OR AGEN | Т | |
| Firm | Townsend and Tow | | | | | |
| or Individual name Laurence J. Hyman Reg. No. 35,551 | | | | | | |
| Signature | e Ornere | . V (| | | | |
| Date | Date October 08, 2004 | | | | | |
| CERTIFICATE OF TRANSMISSION/MAILING | | | | | | |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | | | | |
| Typed or | or printed name Bruce L. Fla | nders | | | | |
| Signature Bull Flowlls Date October 08 2004 | | | | October 08 2004 | | |

OCT 1 2 2004

REVOCATION POWER OF ATTORNEY WITH NEW POWER OF ATTORNEY AND CHANGE OF CORRESPONDENCE ADDRESS

| Application Number | 10/721,678 | | |
|------------------------|-------------------|--|--|
| Filing Date | November 25, 2003 | | |
| First Named Inventor | Crowe, John H. | | |
| Art Unit | | | |
| Examiner Name | | | |
| Attorney Docket Number | 02307O-149720US | | |

| I hereby revoke all previous powers of attorney given in the above-identified application: | | | | | | |
|---|-------------------------|---------------------|-------------|---------------------------------------|---------------------------------------|------------------|
| A Power of Attorney is submitted he | rewith. | | | | | |
| OR | | | | | | |
| ☑ I hereby appoint the practitioners as | sociated with the C | Customer Nun | nber: | | 20350 | |
| Please change the corresponde | nce address for th | e above-iden | tified app | olication to | : | |
| The address associated Customer Number: | 203 | 50 | | | | |
| OR | | | | | | |
| ☐ Firm <i>or</i> Individual Name | | | | | | |
| Address | · | | | | | |
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| Telephone | .* | Fax | | | | |
| I am the: Applicant/Inventor. Assignee of record of the entire Statement under 37 CFR 3.73 | | | (96) | | | |
| | ATURE of Applica | | | cord | · · · · · · · · · · · · · · · · · · · | |
| Name Linda Stevenson, | Manager - Patent F | Prosecution | · | | | |
| Signature Sinda & St | evensor | | | | | |
| Date 9-27-04 | , T | elephone | (510 | 1) 587- | -6000 | |
| NOTE: Signatures of all the inventors or assignees more than one signature is required, see below*. | of record of the entire | interest or their i | epresenta | tive(s) are re | quired. Submit m | ultiple forms if |
| *Total of forms are submitted. | | | | | | |





Attorney Docket No. 02307O-149720US

| STATEMENT UNDER 37 CFR 3.73(b) | | | | |
|--|--|--|--|--|
| Applicant/Patent Owner: John H. CROWE et al. | | | | |
| Application No./Patent No.: 10/721,678 Filed/Issue Date: November 25, 2003 | | | | |
| Entitled: BIOLOGICAL SAMPLES AND METHOD FOR INCREASING SURVIVAL OF BIOLOGICAL SAMPLES | | | | |
| The Regents of the University of California a corporation | | | | |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.) | | | | |
| states that it is: | | | | |
| 1. the assignee of the entire right, title, and interest; or | | | | |
| 2. an assignee of less than the entire right, title and interest. The extent (by, percentage) of its ownership interest is% | | | | |
| in the patent application/patent identified above by virtue of either: | | | | |
| A. An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached. | | | | |
| OR | | | | |
| B. A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below: | | | | |
| 1. From: To : | | | | |
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| Additional documents in the chain of title are listed on a supplemental sheet. | | | | |
| □ Copies of assignments or other documents in the chain of title are attached. □ Copies of assignments or other documents in the chain of title are attached. □ Copies of assignments or other document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8] | | | | |
| The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee. | | | | |
| September 27, 2004 Date Typed of printed name 510-587-6000 Telephone number Signature | | | | |
| Date Typed of printed name | | | | |
| Telephone number Signature | | | | |
| Manager, Patent - Prosecution | | | | |

ASSIGNMENT

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNORS,

Name: John H. Crowe

Address: 1111 Cottonwood Court, Davis, CA 95616

Nationality: USA

Name: Fern Tablin

Address: 608 Huble Street, Davis, CA 95616

Nationality: USA

Name: Kamran Jamil

Address: 33 W. Elliot Street, #50, Woodland, CA 95695

Nationality: USA

Name: Ann E. Oliver

Address: 874 Parklin Avenue, Sacramento, CA 95831

Nationality: USA

Hereby sells, assigns, and transfers to ASSIGNEE:

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA, A CALIFORNIA CORPORATION, HAVING ITS ADDRESS AT THE OFFICE OF TECHNOLOGY TRANSFER, UNIVERSITY OF CALIFORNIA, 1111 FRANKLIN STREET, 12TH FLOOR, OAKLAND, CALIFORNIA 94607-5200

And the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including an rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

BIOLOGICAL SAMPLES AND METHOD FOR INCREASING SURVIVAL OF BIOLOGICAL SAMPLES

And which is found in

| (a) . | ☐ U.S. provisional patent application filed herewith and listing the above named person(s) as inventor(s). |
|------------|--|
| (b) | ☐ U.S. patent application filed herewith listing the above named person(s) as inventor(s). |
| (c) | ☑ U.S. patent application serial no. 10/721,678 , filed on November 25, 2003. |
| (d) | □ U.S. Patent No.:,issued |

And any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and an)' reissue, reexamination or extension of said letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

ASSIGNORS hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment; ASSIGNORS further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said Invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and V\7ill testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said Invention and

said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the <u>ASSIGNORS</u> requests the Commissioner of Patents and Trademarks to issue said Letters of Patent of the United States and any reissue or extension thereof to the ASSIGNEE, the Regents of the University of California.

Date: $\frac{2}{16}$

Date: 18/16/03

Date: 11/21/03

Date: 11 / 12 / 03

Inventor:

Inventor:

Fern Tabl

Inventor:

Truiti un sum

Inventor: ____(

Ann E. Oliver